# **Public Document Pack**



## NOTTINGHAM CITY COUNCIL LICENSING PANEL B

Date: Tuesday, 3 November 2015

Time: 10.30 am

Place: LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

**Corporate Director for Resilience** 

Governance Officer: Mark Leavesley Direct Dial: 0115 876 4302

## AGENDA

#### <u>Pages</u>

- 1 APOLOGIES FOR ABSENCE
- 2 DECLARATIONS OF INTERESTS
- 3
   GOLDEN CHICKEN AND PIZZA, 132 HARTLEY ROAD, NG7 3AJ 3 22

   NEW PREMISES APPLICATION
   Report of Corporate Director of Communities
   3 22

## IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

### CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

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